



## **LaFFF Youth Short Film Competition Thursday, May 26, 2022**

The YOUTH SHORTS PROGRAM is part of the Lambton Film and Food Festival. The program features the best locally produced short films (under 3 minutes) by teenagers.

Films can be produced by a single student, a group, or a class collaboration. The Festival date runs May 26 - May 29, 2022.

Filmmakers will be encouraged to attend their screening and introduce their film at a celebration to be held on Thursday, May 26, 2022 at the Kineto Theatre in Forest at 5:30 pm. All entries will be vetted at the dinner by those in attendance.

The LaFFF committee, Optimists and Kiwanis will be hosting an informal pizza meal for all short film participants and parents at the Kineto.

**There is \$2,000 in prize money for various categories!**

### **ELIGIBILITY**

- Participants must be ages 13-19 within the elementary or secondary system.
- Preference will be given to new films making their "debut" during the festival, although other films will be considered
- Filmmakers will be encouraged to attend their screening on behalf of their film.
- The categories for this Short Feature competition include but not limited to: comedy, drama, Franco Fier, animation, and Mino Bimaaddiziwin. Films can be entered in either French, English, Ojibway, or other language.

- The winners in the various categories will be announced at the end of the evening on Thursday, May 26.

## **SEND SUBMISSIONS TO :**

- Submissions are to be electronic including google account with google drive, DVD or Blu-ray
- Submissions must be in by Friday May 20, 2018
- Email to: [sferguson1@eastlink.ca](mailto:sferguson1@eastlink.ca)
- You can also leave them in your school for pickup arranged with your teacher

The Youth Short Application form can be found at:

[www.kineto.ca](http://www.kineto.ca) ( early April)  
[www.optimistclubofforest.com](http://www.optimistclubofforest.com)

If you have any questions contact via  
email at [sferguson1@eastlink.ca](mailto:sferguson1@eastlink.ca)  
or by phone: 519-786-4688

## YOUTH SHORT FILM SUBMISSION APPLICATION

Please submit this form along with your with short film  
(application is also available online at [www.forestfestivals.ca](http://www.forestfestivals.ca))

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Entrant's Role in Production: Director / Producer / Screenwriter  
(circle all that are relevant)

Street Address: \_\_\_\_\_

City / Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

### FILM SUBMISSION INFORMATION

Title of Film: \_\_\_\_\_

Date of Film Completion: \_\_\_\_\_

Type of Film: Comedy / Drama / Franco Fier / Animation / Mino Bimaaddiziwin /  
Other

Has this film been screened outside of the classroom? Yes / No

If yes, where and when \_\_\_\_\_

Is this film available publicly online? Yes / No

If yes, where? \_\_\_\_\_

Has the film won any awards or prizes? Yes / No

**CAST, CREW, AND SYNOPSIS**

Leading Cast: \_\_\_\_\_

\_\_\_\_\_

Crew: \_\_\_\_\_

\_\_\_\_\_

Synopsis (under 30 words)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Entrant's Bio: \_\_\_\_\_

\_\_\_\_\_

How did you hear about the Lambton Film and Food Festival Youth Short  
Competition? \_\_\_\_\_

By entering my work, I agree to all the festivals terms and conditions.  
Yes / No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## RELEASE FORM

By signing this release form, I authorize Lambton Film and Food Festival Committee, to use the following personal information:

(1) My picture – including photographic, motion picture, and electronic (video) images. (2) My voice – including sound and video recordings. I hereby grant to Lambton Film and Food Festival Committee, its subsidiaries, licensees, successors and assigns, the right to use, publish, and reproduce, for all purposes, my name, pictures of me in film or electronic (video) form, sound and video recordings of my voice, and printed and electronic copy of the information described in sections (1) and (2) above in any and all media including, without limitation, cable and broadcast television and the Internet, and for exhibition, distribution, promotion, advertising, sale, press conferences, meetings, hearings, educational conferences and in brochures and other print media. This permission extends to all languages, media, formats and markets now known or hereafter devised. This permission shall continue forever unless I revoke the permission in writing.

I acknowledge that I have read the foregoing and I fully understand the contents.

IN WITNESS WHEREOF, I have executed this release on this \_\_\_\_ day of \_\_\_\_\_, 2019

Print Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

(If release is provided on behalf of a minor):

I hereby certify that I am the parent or guardian of \_\_\_\_\_, who is under the age of eighteen years, to whom this release applies and that I have the legal authority to execute this release. I approve the foregoing and agree that we both shall be bound thereby.

Print Name Parent/Guardian: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_